

# *Voice of the Eagle*

*August 12, 2021*

(From The Sermons Of **William Marrion Branham**)



1

117. **Matthew 18:10.**

[A brother reads Matthew 18:10—Ed.]:

*...that ye despise not one of these little ones; for I say unto you, That in heaven their angels—angels do always behold the face of my Father which is in heaven.*

313 All right. Now, the brother, ever who you are,

course there's no names,  
just little tickets, you  
see, who said this. I'm sure  
I...

314 Now, you could take  
two ways of it, you see. But  
I think the interpretation, if  
you just asked me, "Explain  
this," the way I interpret this  
is this.

315 Now, you turn to  
Second Corinthians,  
somebody, 5:1, it says this,  
"If this earthly tabernacle be

dissolved...” You know what it is, see. “If this earthly tabernacle be dissolved, we have one already,” you know, “waiting.” All right.

316 Now, now He would...If you noticed, in Matthew 18:10, He was speaking about taking little “children.” They was little children, little tots, three or four years old, picked them up. “They brought unto Him children,

child.” *Children* comes from the name of “child.” A child is just a little—little fellow, not an infant but just between that and a teenager. See? It’s not responsible yet for itself.

317 Now, He said, “Take heed that you don’t *despise*.” If you’d really take the interpretation of that word, is “mistreat.” See, “To mistreat one of those.” Mistreat a child, you should

never do that. They're children, they don't know. See?

318 And now notice, said, "Because they...their angels always beholds My Father's face which is in Heaven," you see. In other words, "Their angels, their—their messengers, their bodies, angelic bodies that they'll go to if they die, are always before My Father's face in Heaven." See?

319 Now, "If this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's a body.

320 Look here. If I just had time to go through these! Course, I know I—I'm not going to have it. But, here, let me just give it to you so it's on the tape, and you'll get it anyhow.

321 Look, one night Peter was in prison. They had a prayer meeting down at

John Mark's house, see. And so the Angel of the Lord come in, that Pillar Fire, a Light come down, and Peter thought he was dreaming when he seen this Light come to him. The Bible said, "It was a Light." See? And I believe It's the same One with us, see, He come down. And we get in the same trouble, maybe the same thing would happen. See? And come in there,

and so He said, "Come, go with Me."

322 So Peter thought, "I'm dreaming now, so I'll just see what this dream means." So he walked right on by the guards, and thought, "Uh-huh. Now we go on by, the door just opened by itself." Went out the next door, opened by itself. Went through the city gates, and it opened by itself. And he still thought he

was dreaming. So when he stood out there, and said, “Well, I’m free, so I’ll just go down to John Mark’s house and have some fellowship.”

323 They was back there, “O Lord, send Your Angel and deliver Peter.”

324 And about that time something went [Brother Branham knocks—Ed.]. The little damsel went to the door and said, “Who’s there?” Raised up the little

lattice, said, “Why, it’s Peter!” So he went back, said, “Hey, you—you can stop praying now, Peter’s there.”

He said, “Oh, my! Go ahead,” said, “you’re—you’re—you’re...” See?

325 [Brother Branham knocks again—Ed.] Said, “Open up! I’m coming in.” See? And so he said...

So he went back, said, "No, it—it's Peter at the door."

326 "Oh," they said, "they've cut his head off already, that's his angel at the door. See, his Heavenly tabernacle, he had done received it, that this earthly one was dissolved, because it was waiting in Heaven for him to come to."

327 What I seen the other day in that vision, you know,

crossed over. "If this earthly tabernacle be dissolved, we have one."

328 And these little fellows who's done no sin as yet, you see...See?

329 When a baby is being—a baby is being formed in a womb of a mother, soon as it's put there...See? See? But first it's a spirit. And as that spirit begins to take on flesh, a little germ of life begins to

take on flesh, and as soon as it drops from its...Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

330 But as soon as it's born in this world and breathes its first breath, it

becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take hold of it. And as soon as this natural body is dropped, there is a Heavenly tabernacle waiting for it. "If this earthly tabernacle be dissolved, there is a Heavenly tabernacle waiting for it." Just as soon as—as the

baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body...the natural body is dissolved there's a spiritual body waiting yonder. See? A "theophany" we call it, see, a theophany.

[A brother asks, "**Well, now, this body is that a...is that temporary, pending the resurrection of this**

**body?”**—Ed.] Yeah. See? Yeah. Oh, yes. [“That’s the condition that we’re going to live in until the—the resurrection?”] That’s right. See? See?

331 It’s not revealed to sons of man yet. I believe...I—I know I saw it. See? But I don’t know what kind of a body it is, but I could feel them just the same as I feeled your hands or anything else. Course,

this is on tape and you may be playing it years after I'm gone. You see? But...And that, whatever it was, see, I was—I was holding those people and catching them, and it was just as real as—as you are real, and yet it wasn't...They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was Eternity.

332 And now when that tabernacle...they left there

in that body, they come back to the earth, and that type of a body they had took on immortality. The—the dust of the earth gathered into that theophany of somehow and they become human again, had to eat like they did in the garden of Eden. See? “But if this earthly tabernacle be dissolved, we have one already waiting.”

333 So these little children that had no sin, see, no sin yet, their angels, their “bodies” (the one that Peter had come back in...) see, was waiting. “Beholding the Father’s face, in Heaven,” it’s always before Him; “they know it.” There it is.

334 [A brother says, “But it was a little bit difficult there where Jesus said, in the first part of His

resurrection, He said, 'Touch Me not,' He had not yet ascended up. And then when He came in the room where Thomas was, He says, 'Come over here and thrust your hand in My side; put your finger.'"—Ed.] That's right, He hadn't ascended up yet. ["And the—the difference of the two, where the one He—He told them not to touch Him, and over there He told

Thomas to come touch Him.”] He hadn’t never ascended up yet, you see. He...[“For I have not yet ascended to My Father.”]

335 That’s right, see, He wasn’t to be touched until He...after His resurrection. He had come out from the earth, you see. He come out from the earth and was walking among man, but He had not yet ascended. He

said...He told Mary, He said,  
“Don’t touch Me.”

She said, “Rabboni.”

336                      He                      said,  
“Touch...Don’t touch Me, for  
I’ve not yet ascended to the  
Father. But I ascend to My  
God and to your God, to My  
Father and your Father.”

337 And then that night,  
after He had done went up  
before God, and had rose  
from the dead, went up  
before God. Coming back,

He invited Thomas to come touch His side. See, He had ascended up in before God. That's right. Okay.

*61-0112 - Questions And  
Answers*

*Rev. William Marrion Branham*

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**2**

135 Now, anyone knows that the Seal of God is the birthright, the baptism of the Holy Ghost. Ephesians 4:30, says, "Grieve not the

Holy Spirit of God, whereby you're sealed till the day of your redemption." When they were born again, they were filled with the Holy Spirit. The Holy Spirit is the new Birth, we know that. You're—you're begotten of the Spirit, I'll admit that. But until you're born!

136 There's a baby is begotten in its mother's womb, it's got one kind of life. That's life, and its

little...the little cells in its body is twisting and kicking and jumping like that. But when it's born, it has a...[Brother Branham claps his hands once, imitating a spank—Ed.] like that, and then he squeals out, becomes a living soul.

137 And a baby can go to church and say, "Oh, I believe in church. I, I'll go, I'll do this. And I'm a good...I want to do right, I want to

do right.” But what it needs is the Gospel spank to wake it up, to squeal to Eternal Life; and the Holy Spirit screams in it, like It never screamed before. Then it’s a new creature, it’s born of the Spirit. Then begins to grow, move, and have its being in God; see, just as a baby, natural baby, has its being in the world.

138 Then if this earthly tabernacle be dissolved, we

have one waiting, see. Just as sure as the natural body was coming forth, there is a spiritual body to receive it when it dropped from its mother. And when it drops from the mother, earth, which is, it's in the womb of it now, groaning, crying, (O God!), groaning, laboring, getting old, and sickness, and everything besetting it, and the spirit on the inside of it looking for a land

beyond the river. It's groaning, twisting, jumping, (yes, sir) because there's a life in there that lives forever. It's in a body that's got to die. And sometime, just as a mother dropped the natural baby, and the spiritual body got it; the earth will drop, and the body of the natural will drop, and the physical body...or the celestial body will grab it yonder. If this

earthly        tabernacle        be  
dissolved,    we    have    one  
waiting. That's the reason  
you forget the things of the  
world. They're dead, to you.  
There's the Spirit.

*60-0221 - Hearing, Recognizing,  
Acting On The Word Of God  
Rev. William Marrion Branham*

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**3**

65 Now, the other night, or the other morning, at seven o'clock, when the Holy Spirit, by His goodness and His grace, taken me from this body, I believe, I believe. Yes or no, I don't say, and entered into that land and saw those people, and they were all young. And I seen the prettiest people I ever seen in my life. And He said to

me, "Some of them was ninety years old. They're your converts. No wonder they're screaming, 'My brother! My brother!'"

66 Now, that is a celestial body, that when we die we don't become a myth, we become a body. If we'd, every one, die, if the atomic bomb would blow us up at this minute, in five minutes from now we'd be shaking one another's hands and

hugging one another, and screaming and carrying on, and glorifying God! Yes, sir. And Brother and Sister Spencer sitting here, I guess one of the oldest couples in here, will be eighteen, twenty years old. Brother Neville would be just a young boy, and I'd be a young kid. And we'd just all be...That's exactly this Truth. "If this earthly tabernacle of habitation be

dissolved, we have one already waiting.”

67 When a little baby drops from its mother, as a natural birth, its little body is twisting and legs jumping, and so forth. Excuse the expression, you young women. But, when it does, it's got life muscles jerking. But when it comes to the earth, the first thing, it catches its breath, and there is a spiritual body of

nature to come into that baby right then. Let it alone, it'll take its little head and root against its mother's breast and begin to nurse. If it didn't do that, the milk would not even come down.

68 Did you ever notice a calf when it's born, it...soon as it can get strength enough to get on its legs? Who tells it? Walks right around to its mother,

starts rooting around and starts nursing. Oh, yeah!

69 For, when this earthly body is brought here, there is a spiritual body ready for it. And as soon as this...Oh, hallelujah! "And if this earthly tabernacle of our habitation be dissolved, there is one waiting yonder." Just as soon as we step out of this one, we step into that one; one that don't want a cold drink of water,

don't have no need of a drink of water; one that don't eat, they're not of the dust of the earth. But they're just as real, and can feel and shake hands, and just love and everything is perfect. And that body is waiting yonder. It's part of it. There is three of them.

70 You begin your Eternal Life right here at the altar. Here's where you start Eternity. Oh! You start

Eternal Life right here. Then you are born again, a son of God. And then when you die, you begin...When your death strikes you in this body and the heart quits beating, and the mortal wheels begin to stand still, that little shadow that was a shadow of the shadow, in one second it becomes a shadow of the shadow, then the next it becomes the shadow, then the next it

becomes a little trickle, then the next it becomes a creek, then the next it becomes a river, and the next it becomes the ocean, and after a while you're standing in the presence of your loved ones standing yonder, clothed in the garments of a celestial body, that you know one another, love one another, you've turned back to a young man and young

woman again. Exactly right. It waits there until the coming of the Lord Jesus. And someday that glorified body of His...Now remember, that is a celestial body, not a glorified, a celestial body. And someday that celestial body will leave Heaven with Jesus.

71 "For I say this unto you," Second Thessalonians, the 5th

chapter, or First  
Thessalonians, 5th chapter,  
one or the other, "I say to  
you, I would not have you  
ignorant, brethren,  
concerning those that are  
asleep, that you sorrow not,  
even as others which have  
no hope. For if we believe  
Christ died and rose again  
the third day, even so those  
that sleep in Christ will God  
bring with Him. For we say  
this unto you by the

commandments of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent or hinder” (the best word) “hinder those which are asleep. For the trumpet of the Lord shall sound, and the dead in Christ shall rise first.” These celestial bodies come down and put on earthly, glorified bodies. “And we which are alive and remain shall be

changed in a moment, in a twinkling of an eye, and shall be caught up together with them, to meet the Lord in the air.”

72 “I will not drink of the fruit of the vine nor eat no more until I eat it anew with you in My Father’s Kingdom,” the Wedding Supper. For the three and a half years the anti-christ finishes up his reign, the whole world is

destroyed, the Jews are called out, Joseph makes himself known to the Gentiles, or to the Jews. Remember, when Joseph made himself known to the brethren, there wasn't one Gentile present. When he sent...You know the story. Joseph, the perfect type of Christ, in every manner. And when Joseph sent for his brethren, and they came down, and he

looked and seen little Benjamin, and he seen them there and then he...They said, "Why, this fellow! We—we oughtn't to have killed our brother, Joseph." The Jews seeing that they had made a mistake; now when Christ, when He's making Hisself known to them. And Joseph was so full, he had to weep, nearly, so he dismissed his wife and his children, and all the guards

and everything else, and sent them to the palace. Exactly right. And then in the presence of the Jews alone, he said, "I'm Joseph, your brother. I'm your brother." And then they fell and begin to tremble, said, "Now we know we'll get it, because that we killed our brother. We've said we killed our brother, and now he's this great king."

73 He said, "God did it for a purpose, to save life." That's exactly the reason God did it, to save us Gentiles. But the Gentiles was in the palace. Hallelujah! Being rejected of His brethren, Joseph, He took on a Bride; and the Bride was a Gentile, not a Jew. All right.

74 Now, where you getting to now? After we put on this glorious body, and

the great age that is to come; when this glorified body, this celestial body has been made a glorified body. You get what I mean now? Then I can walk over and say, "Brother Neville!" Let me give you a little illustration. I say, "Brother Humes, let's go up to Papa this morning." He's God. We know Him now, He's a Saviour, He's a Healer.

75 There never was such a thing as a creation of sin. That didn't go down good, did it? Sin is not a creation. No, sir! Sin is a perversion. There's only one Creator, that's God. Sin is righteousness perverted. What's an adultery? Righteousness perverted. What's a lie? The truth misrepresented. Certainly. What's a curse word? It's God's blessings turned to a

curse word to God, instead of a blessing. Sin is not a creation. Sin is a perversion. So, Satan could not create sin, he only perverted what God had created. That's exactly right. Death is only a perversion of life.

76 Now notice this, notice this. Then I'll walk up, and I'll say, "Brother Humes, let's you and I, and Brother Beeler and some of the brethren, we'll go up to

Papa, God. And, say, let's take a little journey. You boys liked mountains when you..."

"Yeah, we sure did."

77 "Oh, there's a couple million miles of them out yonder in that new world. Go ahead out, roam over them."

78 "I have to...?...sun each day, come up high. I'll hear you. While they're yet

speaking, I'll hear." Isaiah 66. That's right.

79 And you know, I'm walking out through there, all of us walk out through there just for about five hundred years, just a little journey, a million, don't make any difference, see. And now—now that sounds like crazy, but it's the truth. See, it's the truth, because there's no time, it's Eternity. And when I go out

there, I walk along down through there, and you know who I—I—I meet out there? I say, “Well, if there ain’t Sister Georgie Bruce! Why, Sister Georgie, been a long time since I seen you.” Looks just like she always. See? She may be ten million years old, but just as young as she ever was. She’d be scratching somebody on the back, and

I look there, it's cheetah, the lion.

I say, "How are you this morning, cheetah?"

80 "Meow," like a kitten. "Oh, I've been down there talking to some of the sisters around them big flowers down there, we been down there about five hundred years, see, looking around." Now, that sounds crazy, but it's the

truth. That's exactly. That's the way God intended it.

81 Well, bless your heart, Sister Georgie. No harm can come, nothing at all. In the evening time we'll go up on top of the mountain, and say, "O Papa, God, I once was lost. Oh, I was once in the muck of sin, Papa, God, and You saved me."

82 Why, people that's tried to express that's went crazy. Well, that man who

wrote the last verse of that *O Love Of God*, that was penned on the insane wall of an institution, who tried to express the love of God. How that He stooped to save sinners, and how that He did, His love that come down to save you and I. Talk about worship, Angels don't know nothing about it! The worship, an Angel only knows...He stands there and wands His

wings back and forth, and across, "Hallelujah!

Hallelujah!" But, oh, mercy! When it comes to knowing I was lost and now I'm found, I was dead, I'm alive again! O God, I was sin, I was muck, and I was down on a dump!

83 Here's the best that life could give you. Did you ever go down here to Colgate dump? It's the stinkingest place I was ever

at. That old smoke just makes me sick to smell it. Laying down there in all that old smoke, so sick at your stomach, just turning inside out, after taking castor oil. See, just as sick as you can be! And rats running all over you, trying to eat on you. And that's the best of life. And then somebody reach down and pick you up. And you're real old and can't help

yourself. And just pick you up and turn you to an eighteen-year-old boy, set you up on top of a mountain, the very bloom of health, my, good breath of fresh air like that, good cold drink of water. Would you ever want to go back to that dump again? Never, never, never, never go to that dump again.

*60-0518 - Adoption #2*

*Rev. William Marrion Branham*

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④

124 I've always worried, I've always thought of dying. It, me being fifty, it's, my time is not...didn't think was too long. And I wondered what I would be in that theophany, celestial body. "Would it be that I would see my precious friends and, say, a little white fog going by, and say, 'There goes Brother Neville,' or, he couldn't say,

‘Hello, Brother Branham’? And when Jesus come, then I’d be man again.” I often thought that.

125 I was dreaming that I was out West. And I coming down through a little sagebrush place, and my wife was with me, and we had been trout fishing. And I stopped and—and opened up the gate. And the skies were so pretty. They didn’t look like they do over the

valley here. They were blue, and the pretty white clouds. And I said to wife, I said, "We ought to been out here, long time ago, honey." She said, "For the children's sake, we should have been, Billy." I said, "That's..." And I woke up.

126 I thought, "I'm dreaming so much! I wonder why?" And I looked down, and she was laying by me.

127 And I raised up on my pillow, as many of you people have done it, put my head upon the—the headboard of the bed, and put my hands behind me. And I was laying there like *this*. And I said, “Well, I just wonder what it will be, the other side. I am already fifty, and I haven’t done nothing yet. If I could only do something to help the Lord, for I know I won’t be

mortal. Half of my time is gone, at least, or more than half. If I live to be as old as my people, still half my time is gone.” And I looked around. And I was laying there, fixing to get up. It was about seven o’clock. I said, “I believe I’ll go down to church, this morning. If I am hoarse, I’d like to hear Brother Neville preach.”

128 So I said, "Are you awake, honey?" And she was sleeping very soundly.

129 And I don't want you to miss this. It has changed me. I can't be the same Brother Branham that I was.

130 And I looked. And I heard Something, kept saying, "You're just starting. Press the battle. Just keep pressing."

131 I shook my head a minute. I thought, "Well, I

probably just thinking like this.” You know, a persons can get some imaginations. And I said, “I just probably imagined that.”

It said, “Press the battle. Keep going. Keep going.”

132 I said, “Maybe I said it.” And I put my lips within my teeth, and put my hand over my mouth.

133 And there It come again, said, “Just keep pressing. If you only knew

what was at the end of the road!"

134 And it seemed like I could hear Graham Snelling, or somebody, that sang that song like this. They sings it here, Anna Mae and all of you all.

I'm homesick and blue,  
and I want to see Jesus.

I would like to hear those  
sweet harbor bells chime.

It would brighten my path  
and would vanish all fears.

Lord, let me look past the  
curtain of time.

You've heard it sang here  
at the church.

135 And I heard  
Something say, "Would you  
like to see just beyond the  
curtain?"

I said, "It would help me  
so much."

136 And I looked. In just a  
moment, I...One breath I had  
come into a little Place that  
slanted. I looked back, and

there I was, laying on the bed. And I said, "This is a strange thing."

137 Now, I would not want you to repeat this. This is before my church, or my sheep that I am pastoring. Whether it was, I was in this body or out, whether it was a translation, it wasn't like any vision I ever had. I could look There, and I could look here.

138 And when I hit that little Place, I never seen so many people come running, screaming, “Oh, our precious brother!”

139 And I looked. And young women, maybe in their early twenties, eighteen to twenty, they were throwing their arms around me, and screaming, “Our precious brother!”

140 Here come young men, in the brilliance of

young manhood. And their eyes glistening and looking like stars on a darkened night. Their teeth as white as pearl. And they were screaming, and grabbing me, and screaming, "Oh, our precious brother!"

141 And I stopped, and I looked. And I was young. I looked back at my old body laying there, with my hands behind my head. And I said, "I don't understand this."

142 And these young women throwing their arms around me. Now, I do realize this is the mixed audience, and I say this with the sweetness and with the mellowness of the Spirit. Men cannot put your arm around women without a human sensation; but it wasn't There. There was no yesterday nor tomorrow. They didn't get tired. They were...I never seen such

pretty women in all my life. They had hair way down to their waistline; long skirts to their feet. And they were just a hugging me. It wasn't a hug like even my own sister, setting there, would hug me. They were not kissing me, and I was not kissing them. It was something that I—I have not got the—the vocabulary, I haven't got the words to say. "Perfection" wouldn't

touch it. "Superb" wouldn't even touch it, nowhere. It was something that I never...You just have to be There.

143 And I looked *this* way, and *that* way. And they were coming, by the thousands. And I said, "I don't understand this." I said, "Well, they..."

144 And here come Hope. That was my first wife. She

run, and never said, “My husband.” She said, “My precious brother,” and when she hugged me. There was another woman standing there, that hugged me, and then Hope hugged this woman; and each one. And I thought, “Oh, this has to be something different. It can’t be... There’s something...” I thought, “Oh, would I ever want to go back to that old carcass again?”

145 I looked around then. I thought, “What is this?” And I looked, real good. And I—I said, “I—I can’t understand this.” But Hope seemed to be like, oh, a guest of honor. She was no different, but just like a guest of honor.

146 And I heard a Voice then that spoke to me, that was in the room, said, “This is what you preached was the Holy Ghost. This is

perfect Love. And nothing can enter Here without It.”

147 I am more determined, than ever in my life, that it takes perfect Love, to enter There. There was no jealousy. There was no tiredness. There was no death. Sickness could never, in There. Mortality; could—could never make you old. And the...They could not cry. It was just one joy.

148 “Oh, my precious brother!” And they took me up, and set me up on a great big high place.

149 I thought, “I am not dreaming. I’m looking back at my—my body laying down here on the bed.”

150 And they set me up there. And I said, “Oh, I shouldn’t sit up here.”

151 And here come women and men, from both sides, just in their bloom of

youth, screaming. And one woman was standing there, and she screamed, “Oh, my precious brother! Oh, we are so happy to see you Here.”

I said, “I don’t understand this.”

152 And then that Voice that was speaking, from above me, said, “You know, it is written in the Bible that the prophets were gathered with their people.”

And I said, "Yes. I remember that in the Scriptures."

Said, "Well, this is when you will gather with your people."

I said, "Then they'll be real, and I can feel them."

"Oh, yes."

153 I said, "But, there's millions. There's not that many Branhams."

154 And that Voice said,  
"They're not

Branhams. Them is your converts. That's the ones that you've led to the Lord." And said, "Some of them women there, that you think is so beautiful, were better than ninety years old when you led them to the Lord. No wonder they're screaming, 'Our precious brother!'"

155 And they screamed, all at once, said, "If you

hadn't have went, we wouldn't be Here."

I looked around. I thought, "Well, I don't get it."

I said, "Oh, where is Jesus? I want to see Him, so bad."

156 They said, "Now, He is just a little higher, right up *that* way." Said, "Someday He will come to you. See?" Said, "You were sent, for a leader. And God will come. And when He

does, He'll judge you according to what you taught them, first, whether they go in or not. We'll go in according to your teaching."

157 I said, "Oh, I'm so glad. Did Paul, does he have to stand like this? Does Peter have to stand like this?"

"Yes."

158 I said, "Then I preached every Word that they preached. I never

divvied from It, one side to the other. Where they baptized in the Name of Jesus Christ, I did too. Where they taught the baptism of the Holy Ghost, I did too. Whatever they taught, I did too.”

159 And them people screamed, and said, “We know that. And we know we’re going with you, someday, back to earth.” Said, “Jesus will

come, and you'll be judged according to the Word that you preached us. And then if you are accepted at that time, which you will be," and said, "then you will present us to Him, as your trophies of your ministry." Said, "You will guide us to Him, and, all together, we'll go back to the earth, to live forever."

I said, "Do I have to return back now?"

“Yes. But keep pressing on.”

160 I looked. And I could see the people, just as far as I could see, still coming, wanting to hug me, screaming, “Our precious brother!”

161 Just then a Voice said, “All that you ever loved, and all that ever loved you, God has given you Here.” And I looked. And here come my old dog,

come walking up. Here come my horse, and laid his head upon my shoulder, and nickered. Said, "All that you ever loved, and all that ever loved you, God has given them into your hand, through your ministry."

And I felt myself move from that beautiful Place.

162 And I looked around. I said, "Are you awake, honey?" She was still asleep.

163 And I thought, "O God! Oh, help me, O God. Never let me compromise with one Word. Let me stay right straight on that Word, and preach It. I don't care what comes or goes, what anybody does; how many Sauls of...sons of Kish rise, how many *this*, *that*, or the *other*. Let me, Lord, press to that Place." All fear of death...

164 I say this, with my Bible before me, this morning. I've got a little boy there, four years old, to be raised. I got a nine-year-old girl; and a teen-ager, that I'm thankful for, that's turned the way of the Lord. God, let me live, to bring them up in the admonition of God.

165 And above that, the whole world seems to scream to me, ninety-year-

old women and men, and all kinds. "If you hadn't have went, we wouldn't been Here."

166 And, God, let me press the battle. But if it comes to dying, I am no morose. It would be a joy, it would be a pleasure, to enter, from this corruption and disgrace.

167 If I could make, up yonder, one hundred billion miles high, a square block,

and that's perfect Love; each step this way, it narrows, until we get down to where we are now. It would be just merely a shadow of corruption, that little something that we can sense and feel that there is something somewhere. We don't know what It is.

168 Oh, my precious friends, my beloved, my darlings of the Gospel, my begotten children unto

God, listen to me, your pastor. You, I wish there was some way I could explain it to you. There's no words; I couldn't find it; it's not found anywhere. But just beyond this last breath, is the most glorious thing that you ever... There is no way to explain it. There's no way. I just can't do it. But whatever you do, friend, lay aside everything else till you get perfect Love. Get to a

spot that you can love everybody, every enemy, everything else.

169 That one visit There, to me, has made me a different man. I can never, never, never be the same Brother Branham that I was. Whether the planes are rocking, whether the lightning is a flashing; whether the spy has a gun on me. Whatever it is, it doesn't matter. I'm going to

press the battle, by the grace of God. For, I've preached the Gospel to every creature and every person that I can, persuading them to that beautiful Land yonder.

170 It may seem hard. It may take a lot of strength. I don't know how much longer. We don't know, physically speaking. The...From my examination the other day,

he said, "You've got twenty-five years of hard, good life. You're solid." That helped me. But, oh, that wasn't it. That isn't it. It's something within *here*. This corruption has got to put on incorruption. This mortal has got to put on immortality.

*60-0515M - The Rejected King*  
*Rev. William Marrion Branham*

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**5**

445 Notice, the Bible says, "If this earthly tabernacle of our dwelling be dissolved, we have one already waiting." That's where I seen those saints. See?

446 Watch when a baby...Excuse me again, sisters, for this plain talk before young women. But, look. When a mother has

conceived, and that little bunch of muscles is twisting and jumping, you understand, it is a natural body. And just as nature is performing the natural body...

447 Did you ever notice your wife before the little ones was born? She always, right along, the last, becomes real kind, sweet. If she hasn't been, all of her life, she will be then. Did you

ever notice how saintly, or kind of a feeling, you notice the mother?

448 And you see some sinner out there, make fun of a mother that's a—pregnant-ed woman. I think that's ridiculous. That's life coming to the world.

449 But did you notice, around that mother seems to be a sweet feeling? What is it? It's a little spiritual body, spiritual life, waiting

to come into that little body as soon as it's born. Now it's only begotten; but, when it's born, it's born. The spiritual body unites with the natural body.

450 And, then, the Bible teaches that we are now begotten of God. We're begotten of the Holy Spirit, that, in us is Christ, a son of God being formed in us. And when this earthly body be dissolved, this spiritual body

comes from the bowels of the earth, there is another body waiting to receive it. "If this earthly tabernacle is dropped, there is another body to receive it." This mortal body puts on immortality. This terrestrial puts on celestial. This, see what I mean? There is a natural body that's sinful; but, in its making, just like it, is another body that we go to.

451 And I am so grateful to God that I can say, as your pastor and brother, I've seen those people, so help me, in that body, and handled them with my hands. That's right. Notice.

452 Watch. Look at Moses, Elisha. After Moses had died, and Elisha had been taken into Heaven, he stood here on Mount Transfiguration with his senses of speech, hearing,

understanding, and talked to Jesus before the crucifixion. Now, what kind of a body did he have?

453 Look at Samuel, after being dead for about two years. Was called back in the—the cave that night, by the witch of Endor, and talked to Saul with language; heard Saul, spoke back, and foreknew things that was going to happen.

Still, his spirit hadn't changed. He was a prophet.

454 When Elijah's spirit comes upon the man, it will drive him just like Elijah. He'll go to the wilderness. He'll love the wilderness. He'll be a hater of immoral women. He'll be against organization. He'll pull no punches for nobody. And that's just...That's, that'll be his spirit. It was, each time it come, see.

Moses will be the same person.

Now, and we find out, in Revelation 22:8, the same thing.

*63-0322 - The Fifth Seal*  
*Rev. William Marrion Branham*

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⑥

380. **Brother Branham, who will populate the earth outside the Heavenly City?**

381. **Explain about each person's angel who abides with them from birth unto death.** Very good question.

48 I hate to pass these by; they're good questions. And I want my—my children to know these things. See? "Now, who will populate the earth outside of the City?"

Outside, it will be the redeemed that will populate the earth, outside the City, but they will not be the elected and called Bride. The Bride will live inside the Kingdom with the King. On the outside will be the kings of the earth that labor and bring their toils, bring their...not toil, but bring their fruits into the City. And the doors will not be closed by night.

49 Now, on...Now, this Light on top of the mountain will not lighten the whole world, It'll only lighten the City. But It can be seen in the distance of thousands of miles maybe; but It won't lighten the earth, because the Bible said, in the New World, that from one Sabbath to another and from one—from one new moon to the other (you see?) will the people come

up before the Lord unto Zion, up to the City to worship.

50 And now, they will be outside the City, not the Bride, but the people that come up in the second resurrection that will be tillers of the soil, just like Adam was, and so forth, and carers of the garden. But the King and Queen will remain in the City.

51 “Explain about each person’s angel who abides with them from birth.” Now, if you notice...Now, this is pretty deep. Now, I never...I just picked it up. Now, the...Part of it’s wrote in type and the other one is with a pencil—or pen.

52 Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear them...that fears Him. See?

Now, it isn't promised that sinners has Angels, it's only the redeemed has Angels. Did you know that? The Angels of the Lord encamp about those that fear Him.

53 Now, Angels are messengers. I want you to notice It's so perfect, and it'll prove predestination to you. See?

54 Now, when a little baby is being formed under the mother's heart...And you

little children that understand these things, see, the Lord gave you to mother. And she carried you under her heart, because you're close to her heart. And then, one day the Lord came down and delivered you from mother's heart, from away from her heart, but you'll always be in her heart.

55 Now, while this little body is being formed, little

natural body being formed in the mother, there is a spiritual body of the earth ready to receive this natural body as soon as it is born. Now, the baby is born with live muscles, a beating heart, but no breath of life in it. It's muscles twitching...See? Then, see, if there was something different from that, if there wasn't a spirit that had to come into it later, then our

breath could leave us, and we would breathe no more and still be alive. But when this body doesn't receive oxygen from the...or breath (intake and outtake of our lungs), then we're dead.

56 Now, but when the mother...The little baby is dropped to the earth from the mother's heart. "Dropped," you understand what I am saying, what way I'm...the reason I'm saying it

this way. When the little, baby is dropped, what happens? As soon as it comes forth, if it doesn't start crying, the doctor, midwife, or whatever, will spank it [Brother Branham claps his hands—Ed.], stretch it. It's got to have a shock, and what happens?

57 Notice, a mother, she can be ever so mean and cruel, but just before that baby's born, there's a

certain kindness that sets in. Did you ever notice a mother when she's to be mother? There's something sweet about her; she always takes on that sweetness. It's because that that little angel, little spirit, a little messenger to this little tabernacle is ready to come forth into the world. And then, when this little angel comes into the body (that's a little angel of the earth, a

spirit that's ordained of God to take this body), then that baby has to have a choice. It makes its decision. Then when this takes place, then, you see, the Angel of the Lord now comes in here, which is a spiritual body, that Eternal.

58 This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one

time. Now, the nature of the Spirit of the Lord...When you're borned again, you're not borned of physical, like the baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit. And when the life leaves this body, it goes to that body.

Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. "For we know that after this earthly tabernacle be dissolved, we have one already waiting." See? That's it, the spiritual body of the people.

*64-0830E - Questions And  
Answers #4*

*Rev. William Marrion Branham*

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7

20 And as I see all of us, the three of us getting...creeping up towards the aged, the end. It'll be a very sad thing if we didn't have placed within us that great thing, what we know is Truth. We're just fixing to turn back one of these days, back to our young manhood again, to never...our bodies transformed, made into His

likeness to stand. "For when this earthly tabernacle of our habitation be dissolved, there's one already waiting."

21 And the thankful part of it, dear friend, that the dear Lord Jesus...You who trust me to tell you the Truth; the dear Lord Jesus, one morning about eight o'clock, let me see that Land. Now, it wasn't—it wasn't a vision; but I don't want to say that. Ever what

it was, it was just as real as I'm speaking to you here. Now, I seen the faces of those people, and I couldn't recognize them, they had turned back young again. And they was just real as...I'd hold their hands and things. Just as real...

22 And it helped me, because I used to have an idea: when a person died, just their soul went off. But then when He quoted that

to me, that “If this earthly tabernacle of our habitation be...we already have one.” See? And we got to have everything in threes, to make a perfection. See? And there’s one body here, then that body there which is the—the celestial body, and then the glorified body in the resurrection. See, that makes it complete. See? So it’s a...It’s not a myth, it’s not an idea, it’s not

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a spirit. It is a man and a woman like you are, just exactly.

23 And then, years ago, I seen the regions of the lost, and was there. I tell you, friend, as an old man, let me persuade you this, across the nation this morning, don't never want to view that place. There's no way at all that I could...if I was an artist with a brush I couldn't paint the picture. As

a minister, I couldn't describe to you. Talk about hell being a burning place, it's a million times worse than that, the horrors that goes with it.

24 And Heaven...or this place, wherever it was, I don't know what to call it. He referred to it there as "souls under the altar." But when it was, I have never...There's no way to explain how great that

is. There is...Now, you just have to take my word, I'm just a man. See? But these visions that's always come to pass just as I have told you, and you know they every one has been true, *that* is true also. Whatever you do, if you miss everything else (health, strength, your eyesight, whatever it is), don't miss That. There's nothing can compare with

it. It's...There's no—there's no word in the English language, that I know, that could express it. If you'd say "perfect," it's beyond that; "superb," it—it's beyond that; "sublime,"... There's no—there's no words that I know that could express it, because it was so...And then, to think, that isn't the end of it yet. I thought, "Me be afraid to come to this?"

25 I said, "Do you eat?"

26 Said, "Not here. We don't eat here, but when we go back to earth we'll receive a body we eat in."

27 Well, I could feel them. They was just like *that*. See? And they...I said, "Well, you have..." Oh, yes, they have a body. Just not a myth, it's a body. We know one another. They all knowed me, were hugging me, millions of them.

28 And I said, "Well, I want to see Him Who brought me here."

29 It said, "You can't see Him now, you have to wait."

30 I said, "Why did you put me on...up here?"

31 Said, "You were a leader in life."

32 And I said, "Do You mean all them's Branhams?"

33 He said, "No! That's your converts to Christ." See?

34 I looked around, and then all the hard nights, and the trials, passed away, when I could see their faces. A young woman run up there, one of the most beautiful women, and she just threw her arms around me, and said, "Precious Brother." And when she passed by...Now, she was a woman. So...But in there, there'll never be sin. See, our glands are changed

there. They won't raise  
children no more, there.  
See? See, all the same.

35 What makes the  
difference, the sensation.  
That's the reason I don't  
believe in dancing on the  
floor. No man...I, before God  
and my Bible, I've lived  
clean, as that way through  
my life when I was a little  
boy, all through my young  
manhood. Any girl I ever  
went out with, I can walk

right back to the Judgment with her. See? But there's no man, I don't care who you are, can let a woman (in the make of a woman) hug herself up close to you; if you're a true healthy man, there's a sensation. But it wasn't there; there's no glands. You're all the same gland. See? Just pure, unadulterated sisterly and brotherly love, more than it would be for your...even for

your...hug your own little daughter. See? Your own daughter, yet she's made...she's female and you're a male. See, it could create something; but There it can't, sin is done, it's all over. See? Real...just real, holy Love.

36 And I looked at that woman. There was...looked like millions of them there, and they all long hair, and white garments

down. And—and this One that was talking to me, said, “Don’t you recognize her?”

37 I said, “No.”

38 Said, “She was in her ninety’s when you led her to Christ.”

39 “Amazing grace, how sweet the sound.” See? Just no way of ever explaining what it is. Just take my word if you believe me. Be sure to make...burn every

bridge of the world behind  
you.

*65-1128M - God's Only Provided  
Place Of Worship*

*Rev. William Marrion Branham*

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⑧

184 Notice there, poor old  
Moses, after all that time. I  
want to show you what a  
man is before God. How  
Korah and all those...Notice  
when God told Moses, "Step  
out of the way, Moses, I'm

going to destroy the whole bunch of them, and make out of you a mighty nation.”

185 And Moses threw himself in the front of God, bridged his way, and said, “God, take me!” And God could not cross that man, a power of a saint before God. Look at there.

186 Look at old Isaiah, goes up and tells the prophet Hezekiah, “Set your house in order, you’re going

to die. THUS SAITH THE LORD.”

187                      What                      an  
embarrassment it was, in a  
couple hours, to turn back  
again. The Holy Spirit met  
him. Cause, Hezekiah  
turned his face to the wall  
and wept bitterly, and said,  
“Lord, I beseech You to  
consider me. I’ve walked  
before You, with a perfect  
heart.” And tears run down  
his cheek. And God had

already sealed his doom,  
but prayer changed things.

He said to the prophet,  
“Go back and tell him.”

188 Look what a warrior  
Moses was! In his last hours,  
he got down there with that  
horrible temper, and finally  
glorified himself in the stead  
of God, and God would not  
permit him...Course, it was  
all pre-pictured just like the  
organizations                      today,  
Methodist,                      Baptist,

Pentecost, all the rest of them, they're glorifying themselves.

189 A few days ago, one of the biggest churches, just because they couldn't be the only duck in the puddle, they thumbs down on a meeting like that. I said, "I don't have to have your cooperation. Where the eagles are, the carc-...where the carcass is, the eagles will gather." And that

was right. Yes, sir. You just tell the Truth, God will take care of the rest of it.

And there they was, “Oh, we are the predominating.”

190 I said, “I don’t care what you are. God is the predominating One in our lives.” That’s right. It takes God, not what the church says. And the church, every one of them...Any historian here is willing to look this up. There never was a

church that ever fell that ever rose again. God lays them on the shelf. They never. The Lutheran fell, the Methodist fell, the Presbyterian, Baptist, all down through, and the Pentecostal, too. God just throws them back on the shelf.

191 And if—if you believe me to be God's prophet, you listen to this. And I say it with inspiration. Not exactly

now, but what has come before this; that there will not be one organization represented (of, what I mean, the whole organization) into the Kingdom of God; but God will pull out of every one of them, the cream of the crop, and fill it with the Spirit, and take it up into Glory. That's right.

192 The Bible predicts that the last church age is

the Laodicean church age, which is a lukewarm. And that's just as far as the church has got today. That's right. They got down to where maybe they can clap their hands a little bit, and make a little noise, and jump up and kick the furniture a while. But when it comes to really living a pure, holy, unadulterated, sanctified life, they're as far away as the night is from the day.

That's right. What we need today is an old-fashioned dying out, brother; where it ain't go back to the altar and get over, and go back to the altar again, go back to the altar. Go there and stay till you're dead, and then a dead man knows nothing about the world. Hallelujah! Don't want to get started on that again. Look, brother, let me tell you.

193 God, after having His poor old servant, Moses...Someone said to me one time, said, "I tell you, that shows God, if you call Him God." Said, "He let His servant down. After..."

194 Moses' life run in a cycle of forty. He was called, at forty, and refused by his brethren. Went out on the desert and herded sheep for forty years. When he was eighty, He sent him

down to deliver Israel out of Egypt. And when he got close to the promised land, he was a hundred and twenty years old. He had the stride of a young man, and his sight never failed him, that's right, at a hundred and twenty.

195 But when he glorified himself down there, instead of God, before that Rock; when God told him, said, "Go, speak to the Rock.

Don't smite It. Speak to It."  
(The Rock was only smitten  
once.)

196 And Moses got his  
temper all up, and run down  
there and smote the Rock. It  
didn't bring water. He smote  
It again, It brought water.  
Said, "You rebels, must we  
fetch you water out of this  
Rock?" Like that, and  
brought forth the waters,  
'cause God had to listen to  
that prophet because He

had endued him with that power. And that broke the whole program of God's Bible.

197 Christ was smitten once. We speak to the Rock now, and It brings for Its water, see. It's already been smitten. Just speak to It, and It brings for Its water.

198 Now, I see him that morning. Oh, when I think of this picture, my heart almost fails me. I see Moses, he

knowed...God said, "Moses, tell them all 'so long,' your congregation. I'm going to call you up a little higher now, today."

199 I can see old Moses standing there, that long white beard, and his hair trinkling down around his face, his old eyes dimming with tears, as he looked over his audience. How he had fell on the...How they had murmured, and how he had stood for them. He

looked them all over. He started walking up the mountain. He got up the mountain, he turned back around, he begin to wave good-bye to them. He climbed up, plumb up to the top of the mountain. It was in the month of April. He stood and looked over into the promised land. Oh, how he wanted to go over! My, his poor old heart was breaking. He wanted to go over into the promised land

with that bunch of Jews that he had led and stood in the way. And there he was, he looked over there, and the tears running down his cheeks. He turned around and waved to the people again, good-bye, their old pastor. He was going away. He waved at them like *that*. He looked back over.

200 And only if I could stand where Moses stood and view the landscape over! God willing, in the next

few months, I want to stand on the mount there and look over where they crossed.

201 I seen a movie the other day, where some of the brethren, about forty of my brethren out of the campaigns, and there went over there, and they took a movie reel of it. And when they crossed there, them fellows screaming and shouting, liked to tore down all the bushes on the bank, where the children of Israel

went up there, where Jesus was baptized. And every one of them preachers jumped in the water, with clothes on and all, and baptized one another over again, every one of them. Oh, brother, there's something in there moving and stirring. We're living...They'd get in a car, they'd ride a little piece, and say, coming over that journey there where the children of Israel did. Like

old Buddy Robinson said, "Stop this thing, right quick!" And he got out and run around and around, and around, shouting around the place, and hollering, "Glory to God! Hallelujah!" Jumped back in, said, "Drive her on. That's right. He just having such a time! Sure!

202 If I could stand where Moses stood, on that Rock, looking over into the promised land! He wanted to go, and he looked back to

his congregation, waved good-bye at them again. The tears dropping off his long beard. His hour was a-coming. His sleeves, run down over his sleeves here, the pulse begin to come up his sleeve, an old veteran.

203 I can tell you right now, brother, don't think I'm going to "Baptist" this for a little bit, but, brother, he wasn't lost. No, he wasn't. God won't let His servant down.

204 There the sleeves coming up like *this*. And the first thing you know, he was caught, pulse—pulse cooling off. His eyes begin to get dim as he looked over there, over in that land. How he wanted to go over! Oh, my! His heart was breaking.

205 And just as he got ready to move out of this life, he happened to look, standing by his side, there stood the Rock. Just so He's there, that's all. He stepped

over on the Rock. The Angels come, packed him away.

206 Eight hundred years from there, there he was standing over in the promised land, by the side of Elijah, talking to Jesus. He don't let you down.

207 Some of these days I've got to come to the end of the road. I'm forty-three years old now, getting pretty well broke up. I've

preached twenty years. I've waded through waters and broke ice, and stood and baptized till I'd freeze, nearly. I've done without, went without, into the jungles and everything else, and diseases and everything lurking. I don't know how long I'll stay. But if I shall live to see longer than this, maybe when I get to be an old man, if Jesus tarries, I'll probably stand with what hair I got hanging

down low. All my people  
takes the palsy when they  
get old, they shake. When  
I've fought my way through  
every battle, all my buddies  
and things are gone on, and  
I stand there and hear the  
dashing of the water coming  
across there, I'm shaking on  
my stick, like *this*, I want to  
take the old Sword here and  
stick her back in the sheath,  
of Eternity, pull off my  
helmet and lay it down,  
raise up my hand, hallelujah,

and say, "Lord, push out the Lifeboat, I'm coming across this morning, I'm coming across the river." He won't let me down then.

208 And while I'm here, while it's light, I'll preach and pray, and beg and sing, and do everything I can for the Kingdom of God. When my soul begins to lift from this body, and I look back down and see my footprints, I want them in the right kind of a place, where, "Partings

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leave behind us footprints  
on the sands of time.”

*53-0328 - Israel And The  
Church #4*

*Rev. William Marrion Branham*

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